



# COVID-19 CORONA VIRUS

Public Safety Briefing  
3-16-2020

# Public Safety



TOWN OF ST. ALBANS



STATE OF VT HEALTH AND  
EMERGENCY OPERATIONS  
DEPARTMENTS



FIRST RESPONDERS: POLICE,  
FIRE, AND EMERGENCY  
MEDICAL

# Public Safety Team

- **Local Emergency Management Team – Experienced**

- St. Albans City Emergency Management Director – Chief Gary Taylor (44 years experience)
  - Emergency Management team meets monthly with key leaders in area
- St. Albans Town Emergency Management Director – Carrie Johnson (16 years experience)
  - Not a first responder, has 3 critical National Incident Management System (NIMS) certifications.
- St. Albans Fire Chief Bob Cross and Amcare Director Walt Krul (with each over 40 years experience)
  - Certified in NIMS, also trained in mass casualty/ medical surge drills.
  - **Daily meetings planned until no longer needed.**

## **3/16/20 Multi Agency coordination meeting:**

State Health Dept.

Franklin County Home Health

Maple Run School District

NMC

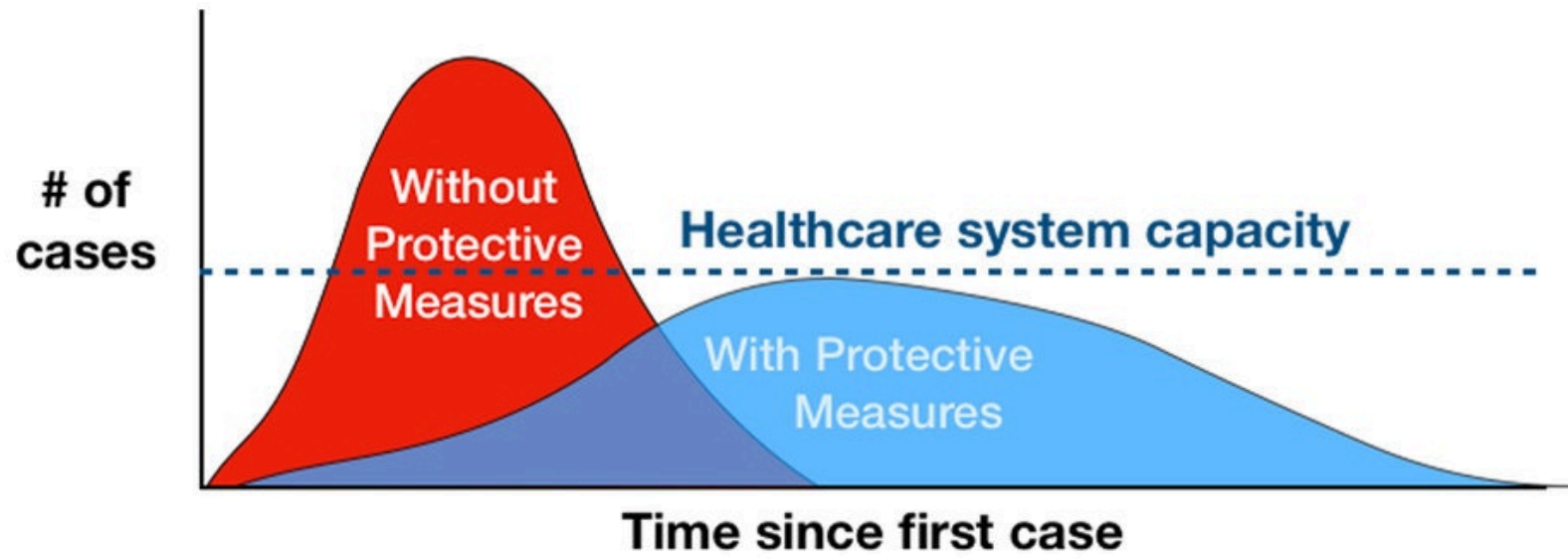
Senator Corey Parent

St. Albans City, Dom, Marty, PD, Fire

Bob Beagley, Martha's Kitchen

# State of VT Emergency Operations Center (EOC)

- Partially activated to monitor state wide response 3/10/2020.
- EOC provides daily situation reports on the following:
  - Summary / background of incident Agency of Commerce & Community Development
  - Status of other states level of emergency Resource Unit
  - Agency of Education update Weather Report
  - Vermont State Police
  - Vermont Department of Health
  - SerVermont ( Vermont 211)
  - Military Support
  - Division of Fire Safety
  - Department of Labor
  - Buildings & General Services
  - Agency of Transportation
  - Agency of Human Services



*Adapted from CDC / The Economist*

# Stay Informed

- **The Town of St. Albans to Post Updates on it website and Facebook.**
  - Facebook: Town of St. Albans
  - Website: [www.stalbanstown.com](http://www.stalbanstown.com)

**State Department of Health: [HealthVermont.gov](http://HealthVermont.gov)**

1. [Hand Washing](#)
2. [Self Containment when showing symptoms.](#)
3. [May call 2-1-1, \(866-652-4636\) for help with other state assistance.](#)

**Volunteer Efforts should directed to existing agencies:**

[Martha's Kitchen](#): offering take out lunches, and accepting volunteers.

[MapleRun](#) : School is planning to keep cafeteria's open, offering take out meals, and is working out distribution plan.