

**PLANNING COMMISSION**  
**JUNE 11<sup>TH</sup>, 2019**  
**6:30 P.M.**  
**AGENDA**

*Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.*

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. REVIEW - DRAFT 2020-2025 CAPITAL IMPROVEMENT PROGRAM
5. CORRESPONDENCE
6. PUBLIC COMMENT
7. OTHER BUSINESS
8. SCHEDULE
  - NEXT MEETING: JUNE 25
9. ACCEPTANCE OF MINUTES
10. ADJOURNMENT

**The public is invited to attend**

St. Albans Town Hall  
579 Lake Road  
St. Albans, VT 05478  
[www.stalbanstown.com](http://www.stalbanstown.com)

If you cannot attend, but wish to submit comments or questions please send an email to AJ Johnson at [a.johnson@stalbanstown.com](mailto:a.johnson@stalbanstown.com) or call (802) 524-7589 x100.