

**PLANNING COMMISSION**  
**JANUARY 22<sup>ND</sup> 2019**  
**6:30 P.M.**  
**AGENDA**

*Please silence all cell phones, pagers and/or other electronic devices for the duration of the meeting.*

1. CALL TO ORDER
2. ROLL CALL
3. PLEDGE OF ALLEGIANCE
4. STORMWATER MASTER PLAN – FINAL SUBMISSION
5. CORRESPONDENCE
6. PUBLIC COMMENT
7. OTHER BUSINESS
8. ACCEPTANCE OF MINUTES
9. ADJOURNMENT

**The public is invited to attend**

St. Albans Town Hall  
579 Lake Road  
St. Albans, VT 05478  
[www.stalbanstown.com](http://www.stalbanstown.com)

If you cannot attend, but wish to submit comments or questions please send an email to AJ Johnson at [a.johnson@stalbanstown.com](mailto:a.johnson@stalbanstown.com) or call (802) 524-7589 x100.